



Clark County 2025 Elementary Student Summit Registration Packet

We look forward to hosting you at our annual Clark County Elementary Student Summit on Tuesday, March 18, 2025 at Clark College in Vancouver, Washington! **Please complete and return this registration packet to Nayiri at nayiri@earthgenwa.org at your earliest convenience to secure your spot.**

Number of attendees: Due to capacity constraints, each school is allowed to bring **1-2 staff and up to 10 students.**

I. TRANSPORTATION & SUBSTITUTE REIMBURSEMENT INFORMATION

Clark County Green Schools is generously reimbursing transportation and substitute costs. Please *review and send the attached verification letter* to your school administrator to get reimbursed.

Schedule your bus today! Please, double/triple-check that your transportation has been secured. You may consider coordinating with other schools in your district who will also be attending for efficiency sake. Invoices must be received by Clark County Green Schools by June 30th. Please contact Samantha Springs LeCain at Samantha.SpringsLeCain@clark.wa.gov with any questions.

II. PHOTO RELEASE FORMS

Complete a photo release form! Every student must submit a completed photo release form to Nayiri at nayiri@earthgenwa.org before the Summit or at the event. A form is attached in this packet. If a student cannot be photographed, that is fine! Just make sure to communicate that to our team so we can identify them the day of with a unique identifier on their nametag.

III. OTHER DETAILS

Please see below the details of our event. As we approach the date of the Summit, more information about the agenda and theme will be provided via email.

Location: Gaiser Student Center at Clark College
1933 Fort Vancouver Way, Vancouver, WA 98663

Parking: There is free parking at Clark College in any of the unmarked lots. The Green lots and the Red 3 lot will be closest to the Summit venue: www.clark.edu/maps. A map for bus drop off and parking is included below.

Food: Morning snacks, coffee (for the adults), and lunch will be provided. We will have vegetarian options available.

IV. QUESTIONS?

We are here to answer them! Please reach out to EarthGen's Director of Programs Nayiri Haroutunian at nayiri@earthgenwa.org or Samantha Springs LeCain at samantha.SpringsLeCain@clark.wa.gov.



January 14th, 2025

To Whom It May Concern:

Clark County would like to verify that funding will be provided for substitute reimbursement for the following:

Clark County Green Schools Secondary Student Summit

When: March 18th, 2025 from 9am-1pm

Where: Clark College, Gaiser Student Center, 1933 Fort Vancouver Way, Vancouver, WA 98663

Note: If needed, Clark County will cover associated bus transportation costs as well.

Invoices must be sent by June 15th to ensure reimbursement.

Bill to:

Clark County Public Health, Samantha Springs LeCain
PO Box 9825
Vancouver, WA 98666-8825

Sincerely,

Samantha Springs LeCain
Green Schools Environmental Outreach Specialist, Sr.
Clark County Public Health
564-397-7331
Samantha.springsle Cain@clark.wa.gov





ADULT AND STUDENT ATTENDEES

Please download this document, write the first and last names of the students and teachers/chaperones who plan to attend below, scan/photograph and upload this document, and email it to Nicole at Nicole@earthgenwa.org. This information is required by Clark County for reimbursement purposes and allows EarthGen to better prepare for the Student Summit.

Students

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Teachers/Chaperones

1. _____
2. _____

PHOTO RELEASE FORM

Staff from the Clark County Public Health and EarthGen will be taking photographs/video of children at the event and date listed below. These images may be used in future publications, web sites and social media. Please sign the form below, so that your child's image may be included.

I hereby authorize Clark County Public Health and EarthGen to publish my child's name and any photograph/video for noncommercial and/or promotional use in printed materials, website or other media used to inform or involve the public regarding public matters.

I also release Clark County Public Health and EarthGen their agents and assigns, from any and all liability arising from the use of the aforementioned material in other media anywhere.

I understand that no compensation will be due me, and that in giving this consent I hereby waive any right to approve accompanying written or narrative material.

EVENT NAME: _____

DATE: _____

NAME OF CHILD: _____

(Please Print)

NAME OF GUARDIAN: _____

(Please Print)

SIGNATURE OF GUARDIAN: _____

CONTACT PHONE NUMBER: _____

Signature _____ Date: _____

Phone _____

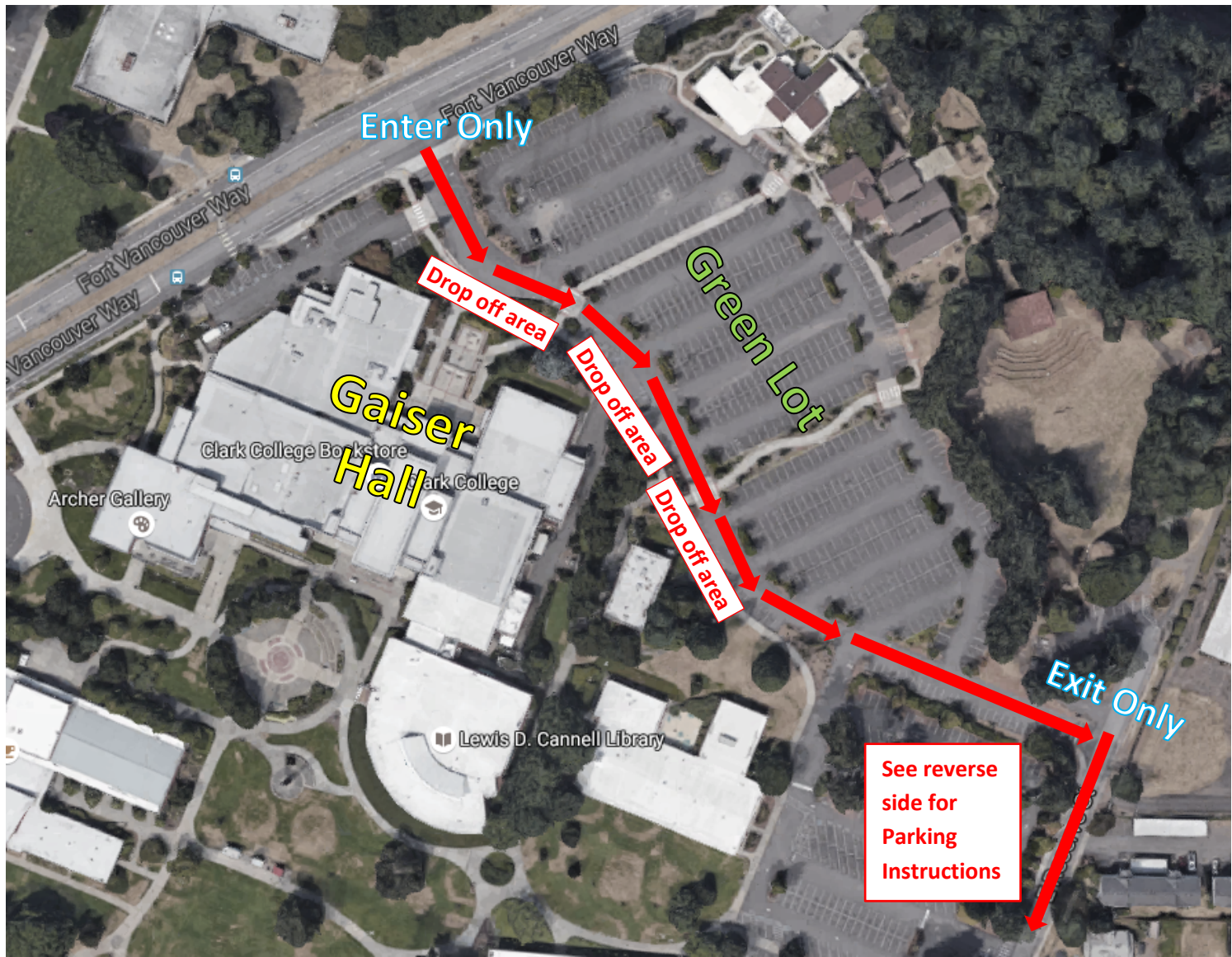
Email _____



COUNTY MANAGER'S OFFICE COMMUNICATIONS

1300 Franklin Street • Vancouver, WA 98660 / 564.397.4848 / communications@clark.wa.gov

www.clark.wa.gov



Enter Only

Drop off area

Drop off area

Drop off area

Green Lot

Exit Only

See reverse side for Parking Instructions

Gaiser Hall

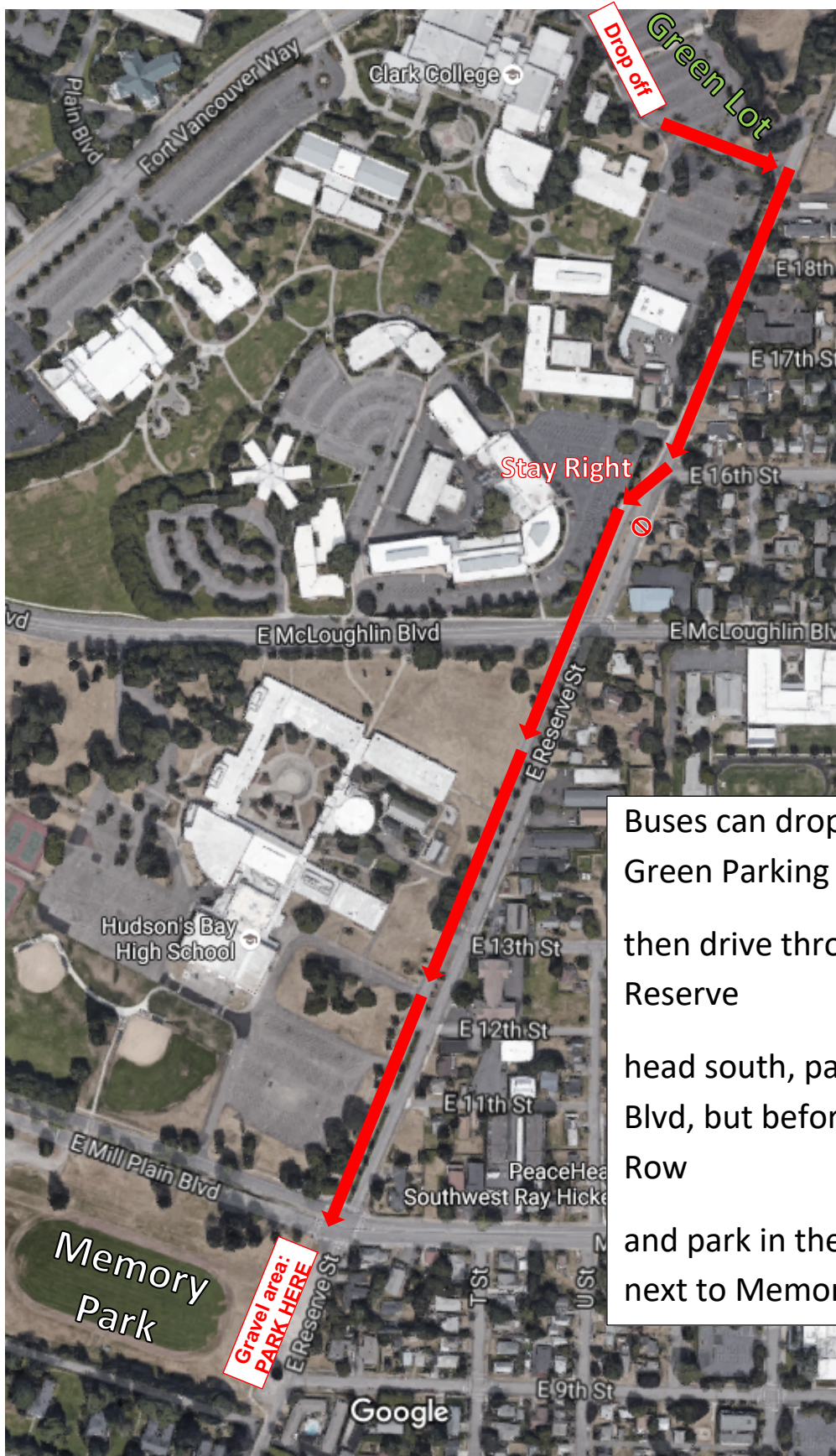
Clark College Bookstore

Archer Gallery

Clark College

Lewis D. Cannell Library

Fort Vancouver Way
Vancouver Way



Buses can drop off in the Green Parking lot then drive through to East Reserve head south, past Mill Plain Blvd, but before Officers Row and park in the gravel area next to Memory Park.